



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**UNDERTAKING FOR DEFENCE CATEGORY**

(To be submitted at the Time of Counselling /Admission  
for Academic Session 2023-24)

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ NLT /CET/CUET  
Application No. \_\_\_\_\_ NLT /CET/CUET Rank \_\_\_\_\_ Programme \_\_\_\_\_ hereby

undertake that I fall under the following Priority of Defence category as tick marked below:-

- Priority I : Widows/Wards of Defence personnel/Para Military Personnel killed in action..
- Priority II : Wards of Defence Personnel and ex-servicemen/Para Military personnel disable in action and boarded out from service with disability attributed to military service
- Priority III : Widows/Wards of Defence personnel/Para Military personnel who died in peace time with death attributable to military service.
- Priority IV : Wards of Defence personnel/Para Military personnel disabled in service and boarded out from service with disability attributable to military service.
- Priority V : Wards of serving Defence personnel and Ex-Servicemen/Para military/police personnel who are in receipt of Gallantry Awards.
- i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena, Nau Sena, Vayu Sena Medal
  - viii. Mention in Despatches
  - ix. President's Police Medal for Gallantry
  - x. Police Medal for Gallantry
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of
- i. Defence personnel disabled in action and boarded out from service.
  - ii. Defence personnel disabled in service and boarded out with disability attributable to military service.
  - iii. Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.

Name of Father/Mother \_\_\_\_\_ Name of Candidate: \_\_\_\_\_

Rank \_\_\_\_\_ Address: \_\_\_\_\_

Service No. \_\_\_\_\_ Unit \_\_\_\_\_ Tel No: \_\_\_\_\_

Signature of Father/Mother \_\_\_\_\_ Signature of Candidate: \_\_\_\_\_

**Countersigned by:** Secretary, Kendriya Sainik Board, New Delhi / Secretary, Rajya or Zila Sainik Board / Officer-in-Charge, Record Office/Concerned Officials of Ministry of Home Affairs in case of Para Military Forces/ Police personnel who are in receipt of Gallantry Awards.

I have checked the original documents and I certify that he/she is entitled for reservation under defence category under priority \_\_\_\_\_ (Note: The priority must be filled otherwise the claim shall be rejected).

Date :

Place :

Seal/ Signature of the officer

Note: Entitlement card in original issued by Record Officer of the Unit/Regiment of Armed personnel of the Armed Forces in case of Armed personnel or from Home Ministry in case of Para Military Forces / Police personnel who are in receipt of Gallantry Awards.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
 (A State University established by the Govt. of NCT of Delhi)  
 Accredited as NAAC A++ Grade



**Certificate for availing Admission  
 against Physically Handicapped/Persons with Disability Quota  
 for Academic Session 2023-24**

(To be submitted at the Time of Counselling/Admission)

Photograph  
 duly attested by  
 the officer who  
 has certified  
 this certificate

Certified that Shri/ Km/ Smt. \_\_\_\_\_ Son/daughter/wife of  
 Shri/Smt. With NLT /CET /CUET Application No \_\_\_\_\_ and NLT  
 /CET /CUET Rank \_\_\_\_\_ is Physically Handicapped/Persons with  
 Disability due to \_\_\_\_\_ and he/she is fit for undergoing the following  
 Programmes of Study(s) :

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

at Guru Gobind Singh Indraprastha University, Delhi for the Academic Session 2023-24.

Date of Issue: \_\_\_\_\_

Name, Designation & Signature  
 with date and Office Seal  
 of the Issuing Authority

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Hospital: \_\_\_\_\_



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**UNDERTAKING FOR SEEKING ADMISSION IN MINORITY QUOTA**  
**For Academic Session 2023-24**

(To be submitted at the time of counselling / admissions/  
verification of documents by candidates seeking admission in the University)

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I, \_\_\_\_\_ s/o d/o \_\_\_\_\_ an Indian citizen, residing at  
\_\_\_\_\_ Aged  
\_\_\_\_\_ years do hereby solemnly affirm and say that I belong to the \_\_\_\_\_ (Sikh,  
Christian/ Muslim /Jain) Community that has been notified as a minority community by Govt. of India.

Date:

**Candidate's Signature** \_\_\_\_\_

**Name of the Candidate** \_\_\_\_\_

**(In Bold Letters)**

**Address of Candidate** \_\_\_\_\_

\_\_\_\_\_

**Mobile No.** \_\_\_\_\_

**Counter Signed by the Parent/Guardian** \_\_\_\_\_

**Name of the Parent/Guardian** \_\_\_\_\_

**(In Bold Letters)**

**Relationship with the Candidate** \_\_\_\_\_

**Note:** The Undertaking has to be filled by the candidate only in his/her handwriting.

SPECIMEN COPY OF SIKH MINORITY COMMUNITY



**ਦਿੱਲੀ ਸਿੱਖ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ**

ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਭਵਨ, ਗੁਰਦੁਆਰਾ ਰਕਾਬ ਗੰਜ ਸਾਹਿਬ, ਨਵੀਂ ਦਿੱਲੀ-੧੧੦੦੦੧  
**DELHI SIKH GURDWARA MANAGEMENT COMMITTEE**  
Guru Gobind Singh Bhawan, Gurdwara Rakab Ganj Sahib, New Delhi-110001  
Phones : 23712580, 23712581, 23712582, 23737328, 23737329 Fax : 23317511

Ref. : .....

Date .....

**TO WHOM SO EVER IT MAY CONCERN**

This is certified that ..... (Name of Student)

S/o/D/o.....

resident of .....

belongs to Sikh Minority Community and is entitled for seat under SIKH MINORITY QUOTA.

President/Gen Secy./Authorised Signatory  
(Authorised by President DSGMC)



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**UNDERTAKING FROM RESULT AWAITED CANDIDATES FOR  
SEEKING PROVISIONAL ADMISSION FOR ACADEMIC SESSION 2023-24**

I/My Ward \_\_\_\_\_ (Name of the candidate), Son/Daughter/Wife of \_\_\_\_\_ (Father's/Husband's name), NLT Application No/CET /CUET/ Application No \_\_\_\_\_ and NLT Rank/CET Rank /CUET Rank \_\_\_\_\_ Resident \_\_\_\_\_ (Permanent Address) seeking admission to \_\_\_\_\_ Name of the Programme of GGSIP University, hereby solemnly affirm and declare:

- i) that I/My ward have/has appeared in the 12<sup>th</sup> class/final semester/final year (name of the qualifying degree) e.g. B.A., B.Sc. etc.,) \_\_\_\_\_ Examination, 2023 of (Board/University) during the time of reporting in allotted College/ Institute, the result of which has not yet been declared and is expected to be declared latest by 30th September, 2023, ;
- ii) I have passed all the papers of the qualifying degree \_\_\_\_\_ (name of the qualifying degree) examination other than the final year /final semester examination.
- iii) I have no compartment as on this date in my 12<sup>th</sup> class/qualifying degree examination.
- iv) I am seeking provisional admission due to non-declaration of result of final year/final semester of the qualifying degree examination by Board/University and not on account of compartment in current or previous years of the qualifying degree examination as on date of admission.
- v) That I/My ward have/has carefully gone through the rules regarding provisional admission and fully understand that in the event of my/my ward's failure to submit to the concerned Dean/Principal/Director of the concerned School/College where the admission has been granted, appropriate proof of my/my ward securing at least \_\_\_\_\_ marks in the qualifying examination for admission to \_\_\_\_\_ (Name of the Course) of GGSIP University by 30th September, 2023, my/my wards provisional admission to the said course will automatically get cancelled and full fee deposited will be forfeited.

**Deponent**

**Verification:**

Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2023 that the contents of the above Undertaking are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therefrom.

**Deponent**

**Notes:**

- i) In case the candidate is minor i.e. below 18 years of age; in that case, the Undertaking shall be signed by his/her parent/guardian.
- ii) Submission of false Undertaking is punishable offence. If it is found at any stage that false Undertaking was submitted, admission shall be cancelled and legal proceedings shall be initiated, for which candidate/parent/guardian shall be responsible.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**MEDICAL CERTIFICATE\*\***  
**(FOR THE ACADEMIC SESSION 2023-24)**  
**(TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)**

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I certify that I have carefully examined Shri/Km/Smt.\* \_\_\_\_\_  
son/ daughter/wife of Shri/Smt.\* \_\_\_\_\_ whose  
signature is given below. Based on the examination, I certify that he/she is in good mental and physical  
health and is free from any physical defects which may interfere with his/her studies including the active  
outdoor duties required of a professional. Visible Mark of Identification

Signature of the Candidate \_\_\_\_\_

Place :

Date :

Name & Signature of the  
Medical Officer with Seal and  
Registration Number

\* Strike whichever is not applicable.

\*\* To be signed by a Registered Medical Practitioner holding a Medical degree.

*Note : Use photocopy of this Form*



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)



**ADMISSION VERIFICATION FORM FOR THE  
ACADEMIC SESSION 2023-24**

Name of Candidate: (Mr./Miss/Mrs.) \_\_\_\_\_  
 Father's/ Guardian's Name: (Mr./ Shri) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 PIN Code \_\_\_\_\_ Tele. No. (with STD code) \_\_\_\_\_ Mobile No. \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Minority Community (If applicable) \_\_\_\_\_ (Sikh / Muslim / Jain / Christian)  
 NLT/CET/CUET Application No. \_\_\_\_\_ Category (SC/ST/OBC/Defence/PWD/Kashmiri Migrant/Army)  
 \_\_\_\_\_ NLT /CET /CUET Rank \_\_\_\_\_ Programme \_\_\_\_\_

1. School / College location of qualifying examination \_\_\_\_\_ (Delhi / Outside Delhi)
2. Date of Birth \_\_\_\_\_ Age as on 1-8-2023: years \_\_\_\_\_ months \_\_\_\_\_ days \_\_\_\_\_  
(As per Secondary School Certificate)
3. Passed Senior Secondary Examination / Three year Diploma in Engg/B Sc Graduation (3 yrs) \_\_\_\_\_
4. Aggregate percentage of all subjects in Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs) \_\_\_\_\_
5. Passed in English in 12<sup>th</sup> Class (Yes/No) \_\_\_\_\_
6. PCM/PCBM Percentage in 12<sup>th</sup> Class \_\_\_\_\_
7. Percentage in qualifying degree as per the eligibility condition specified in PART A of the Admission Brochure:  
\_\_\_\_\_
8. Passed in Maths / Computer Science / Computer Applications in 12<sup>th</sup> Class \_\_\_\_\_
9. Category Certificate SC/ST/OBC/PWD/Defence/Kashmiri Migrants/Minority Community (Attach photocopy):
10. Character Certificate (Attach photocopy) (Yes/No) \_\_\_\_\_
11. Medical Certificate (Attach Original) (Yes/No) \_\_\_\_\_
12. Passed Graduation in the year \_\_\_\_\_ Percentage of marks in graduation \_\_\_\_\_
13. Passed Post-Graduation in the year \_\_\_\_\_ Percentage of marks in post-graduation \_\_\_\_\_
14. (a) CAT/CMAT/CET Score/Rank \_\_\_\_\_  
(b) Year of Passing \_\_\_\_\_
15. Details of Demand Draft(s) for Submission of fees  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_  
 Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date

Signature of Candidate & Date

**FOR OFFICE USE ONLY**

Certificates Checked and Verified by University official/Officer during counselling:  
 Signature of the Deputed Officers/Officials \_\_\_\_\_  
 Name of the Officer/Officials \_\_\_\_\_  
 University Enrolment No. \_\_\_\_\_

**Note: Use Photocopy of this form**



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**UNDERTAKING BY THE STUDENT WITH RESPECT TO ANTI RAGGING**

I, \_\_\_\_\_ S/D of Mr./ Mrs. /Ms. \_\_\_\_\_, having been admitted to Programme/Stream \_\_\_\_\_, at (Institute/College) \_\_\_\_\_ have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 5 and clause 6.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:  
Address:  
Telephone/Mobile No.

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_ of \_\_\_\_\_.

\_\_\_\_\_  
Signature of deponent





**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**UNDERTAKING BY PARENT/GUARDIAN WITH RESPECT OF ANTI RAGGING**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of, (full name of student with admission/registration/enrolment number), having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 5 and clause 6.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behave our or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_day of \_\_\_\_\_ month of \_\_\_\_\_year.

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of deponent



**CERTIFICATE NO – 1**  
(For admission in Army Institute)

**CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS  
CONTINUOUS SERVICE IN THE ARMY, RETIRED/RELEASED/DISCHARGED  
AFTER 10 YEARS OF SERVICE OR GRANTED/ AWARDED  
REGULAR/FAMILY/LIBERALISED FAMILY/DISABILITY PENSION**

(By OC Unit/Pers Branch, AHQ/DSS & A Board/Record Office)

1. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ Unit \_\_\_\_\_ who has 10 years of continuous service in the  
Army from \_\_\_\_\_ to \_\_\_\_\_.
2. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been released/discharged from Army after 10 years of service  
from \_\_\_\_\_ to \_\_\_\_\_.
3. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been granted/awarded regular pension, family pension,  
liberalised family pension or disability pension at the time of his superannuation, demise, discharge or Release /  
Invalidment Medical Board.
4. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No/Ex Recruit No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who was medically boarded out and granted disability pension.

Place:

OC Unit/Pers Branch, AHQ (for serving personnel)

Date:

DSS&A Board/ Record Office (for retired  
personnel)

Office Seal

Name  
Designation

Name and Signature of the Candidate .....

Name and Signature of Parent .....

Notes:

1. Strike out the portion which is not applicable.
2. If retired/released with pension benefits, attach certificate from Pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of Medical Board proceedings.
4. If released/discharged after 10 years of service, attach copy of Discharge certificate/ Release order.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**CERTIFICATE NO – 2**

(For admission in Army Institute)

**STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM  
WEDLOCK WHERE ATLEAST ONE PARENT BELONGED TO THE  
ARMY/ ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN  
ADOPTED ATLEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE**

By OC Unit/Pers Branch, AHQ/DSS & A Board/Record Office)

1. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_ and he/she  
was born from wedlock where the father/mother belonged to Army and had served in the Army for 10  
years or is serving in the Army and has minimum 10 years of service.

2. Certified that Mr./Ms. \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ who had served in the Army for 10 years  
or is serving in the Army and has minimum 10 years of service and he/she was adopted on  
\_\_\_\_\_ (5 years prior to commencement of course).

Name and Signature of Parent .....

Place: OC Unit/Pers Branch, AHQ (for serving personnel)  
Date: DSS&A Board/ Record Office (for retired  
personnel)  
Office Seal: Name  
Designation

- Notes:
1. Attach copy of legal papers and Part II order of adoption of child.
  2. Attach Certificate/ Part II order of birth and copy of kindred roll.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



CERTIFICATE NO – 3

(For admission in Army Institute)

**CHILDREN OF ARMY MEDICAL/DENTAL CORPS OFFICERS  
SERVING IN AIR FORCE/NAVY AND MNS/APS AND TA PERSONNEL**

(By Parent & Countersignature by OC Unit/Pers Branch, AHQ/DSS & A Board/Record Office)

I, No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Father/Mother of \_\_\_\_\_  
\_\_\_\_\_ certify that:-

a. **The applicants must fall into one of the following categories:**

- Children of serving Army personnel with minimum 10 year of continuous service in the Army.
- Children of ex Army personnel granted/awarded regular pension, liberalized family pension, family pension or disability pension at the time of their superannuation, demise, discharge, release medical board/invalided medical board. This includes Children of recruits medically boarded out and granted disability pension.
- Children of ex Army personnel who have taken discharge/release after ten years of service.

b. **Adopted/Step Children and Children of Remarried Widows:**

- Adopted Child of Army personnel adopted at least five years prior to seeking admission.
- Step Children are eligible provided they are born out of a wedding where at least one parent belonged to the Army.
- Children of Widows of Army personnel who are born as a result of second marriage with Army personnel. However, children of widows of Army personnel born out of remarriage with Non-Army personnel would not be eligible for admission.

c. **Eligibility Criteria in Special Cases:**

(a) **Eligibility Criteria for Children of Ex Army Medical Corps Officers/Army Dental Corps Officers Presently Serving with IN/IAF:**

- Children of only those ex Army medical officers/ Army Dental Corps officers presently serving with Indian Navy or Indian Air Force who have served with the Army for 10 years.

(ii) **Eligibility Criteria for Children of APS Personnel:**

- Children of APS personnel classified as ex-servicemen as per Government of India, Ministry of Defence letter no. 9(52)/88/D(Res) dated 19 Jul 89.
- Children of those APS personnel who are on deputation and who have put in 10 years of service in the Army.
- Children of APS personnel who are directly recruited into APS and of those who, as per their terms and conditions of service, retired from APS after completing their minimum pensionable service.

d. **Eligibility Criteria for Children of MNS/TA Personnel:** The following are eligible:-

- Children of only those members of MNS who have 10 years service as regular members of MNS or are in receipt of pension from the Army.
- Children of only those TA personnel who have completed 10 years of embodied service.

Place:

Signature

Date:

Name, Designation and Unit

COUNTERSIGNED

The facts in the above mentioned undertaking have been verified from official records and found correct.

Place:

OC Unit/Pers Branch, AHQ (for serving personnel)

Date:

DSS&A Board/ Record Office (for retired personnel)

Office Seal

Name

Designation

Name and Signature of the Candidate .....

- Strike out the Portion/Para not applicable.
- Relevant documents of service record.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade

**Appendix 10**



**UNDERTAKING FROM THE CANDIDATES WHO ARE SEEKING ADMISSION AGAINST SEAT  
IN ANY RESERVED CATEGORY  
For Academic Session 2023-24**

(To be submitted at the time of counselling / admissions/ verification of documents by candidates seeking admission in the University)

I, \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ an Indian citizen, residing at \_\_\_\_\_ Aged \_\_\_\_\_ years do hereby solemnly affirm and say that I belong to the \_\_\_\_\_ (SC/ST/OBC/EWS/DEFENCE/PH/KM/MINORITY/ARMY) Category. The Certificate of reservation, on the basis of which I am claiming seat in counselling, has been uploaded. I know that the Certificate uploaded is bonafide and as per the eligibility to claim benefits of reservation.

I understand, in case, upon verification, the Reserved Category Certificate submitted by me, found to be fake and fraudulent, my admission is liable to be cancelled at any stage of my pursuing the Degree /Diploma.

Date:

**Candidate's Signature** \_\_\_\_\_

**Name of the Candidate** \_\_\_\_\_  
(In Bold Letters)

**Address of Candidate** \_\_\_\_\_

\_\_\_\_\_

**Mobile No.** \_\_\_\_\_

**Counter Signed by the Parent/Guardian** \_\_\_\_\_

**Name of the Parent/Guardian** \_\_\_\_\_  
(In Bold Letters)

**Relationship with the Candidate** \_\_\_\_\_

**Note:** The Undertaking has to be filled by the candidate only in his/her handwriting.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade

Appendix 11



**FORM FOR WITHDRAWAL OF ADMISSIONS**  
**FOR ACADEMIC SESSION 2023-24**  
**(Must be submitted in Admission Branch Only)**

- Sl.No. Programme & Institute \_\_\_\_\_  
(From candidate is seeking withdrawals)
1. Name of Student \_\_\_\_\_
2. Parent Name \_\_\_\_\_
3. Address \_\_\_\_\_
4. (a) Telephone \_\_\_\_\_  
(b) Mobile \_\_\_\_\_  
(c) Email Address \_\_\_\_\_
5. Enrollment Number \_\_\_\_\_
6. NLT/CET/CUET Application Number \_\_\_\_\_
7. (a) Name & Relationship of the concerned Account Holder in favour of whom bank transfer is to be made.  
(b) Bank detail of above concerned to be furnished in the given format:

(Kindly Enclosed copy of cancelled Cheque)

Name of the Bank	Address of the Bank	Complete Bank Account No.	IFSC CODE OF THE BANK BRANCH

**UNDERTAKING**

We understand and know the refund rules of the University & agree to abide by the same and we further understand that the refund would be made in due course of time through bank transfer only as per above request.

(Signature of Parent / Guardian)

Date: \_\_\_\_\_

(Signature of Student)

Date: \_\_\_\_\_

**Compulsory Encl.:**

**1. Both copies of Fee Receipt issued at the time of Admission / Counselling in ORIGINAL**

**2. Cancelled cheque of CBS Bank branch, showing the detail of full bank A/c No.; IFSC code;**

**beneficiary name etc. must be attached by the concerned student along with the Withdrawal Form**

*Refund amount will directly be transferred in the bank account submitted by the student through electronic mode (ECS/RTGS/NEFT). Therefore, student may ensure to provide correct details under S. no. 7 (a) & (b) & the required enclosures. University will not be liable for any wrong transfer of amount on account of incorrect bank information provided by the student.*

**Note : Use photocopy of this Form**



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade

Appendix 11(A)



**PREFERENCE SHEET FOR THE ACADEMIC SESSION 2023-24**

Name of the Programme: \_\_\_\_\_

Name: Mr/Ms/Mrs. \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ PIN: \_\_\_\_\_

Telephone No. (with STD Code): \_\_\_\_\_ Mob: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ NLT/CET/CUET Application No.. \_\_\_\_\_

Category: \_\_\_\_\_ Region \_\_\_\_\_.

Give preference in order of your Priority:

S.No.	Name of the College/Institute	Programme/Branch
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____

Date : \_\_\_\_\_

(Signature of the Candidate)

(Counter Signature of Parent/Guardian)

**Note : The preference sheet is valid only for one particular counselling not for all round of counselling & waiting list. The Candidate will fill up separate preference sheet in separate counselling.**